

## Children and Young People Overview and Scrutiny Committee

<b>Date:</b>	<b>Wednesday, 2 June 2010</b>
<b>Time:</b>	<b>6.00 pm</b>
<b>Venue:</b>	<b>Committee Room 1 - Wallasey Town Hall</b>

**Contact Officer:** Andrew Mossop  
**Tel:** 0151 691 8501  
**e-mail:** [andrewmossop@wirral.gov.uk](mailto:andrewmossop@wirral.gov.uk)  
**Website:** <http://www.wirral.gov.uk>

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### AGENDA

**1. MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST / PARTY WHIP**

Members are asked to consider whether they have personal or prejudicial interests in connection with any item(s) on this agenda and, if so, to declare them and state what they are.

Members are reminded that they should also declare, pursuant to paragraph 18 of the Overview and Scrutiny Procedure Rules, whether they are subject to a party whip in connection with any item(s) to be considered and, if so, to declare it and state the nature of the whipping arrangement.

**2. MINUTES (Pages 1 - 8)**

To receive the minutes of the meeting held on 16 March, 2010.

**3. APPOINTMENT OF VICE-CHAIR**

If the Council has not appointed Vice-Chairs of Committees, the Committee is invited to appoint a Vice-Chair.

**4. PRESENTATION ON FOURTH QUARTER PERFORMANCE 2009/10**

The Fourth Quarter Performance Report on activities relevant to Children and Young People Overview and Scrutiny Committee is available to view in the web library and a presentation will be made to

the Committee.

5. **CHILDREN AND YOUNG PEOPLE'S PLAN 2008-2013 ANNUAL REPORT (Pages 9 - 132)**
6. **ADOPTION SERVICE ANNUAL REPORT (Pages 133 - 178)**
7. **AIMING HIGH FOR DISABLED CHILDREN (Pages 179 - 194)**
8. **TRANSITION INTO ADULTHOOD (SOCIAL CARE) (Pages 195 - 202)**
9. **APPROVED SCHEME OF DELEGATION - CONTRACTS EXCEEDING £50,000 (Pages 203 - 206)**
10. **WORK PROGRAMME (Pages 207 - 214)**
11. **0-19 STANDARDS SUB-COMMITTEE MINUTES (Pages 215 - 220)**
  - (a) To receive the minutes of the meetings held on 23 March and 19 April, 2010.
  - (b) To appoint the membership of the Sub-Committee for 2010/11. In the last year membership consisted of the three party spokespersons (with the remaining committee members serving as deputies) plus the diocesan and parent governor representatives.
12. **ANY OTHER URGENT BUSINESS ACCEPTED BY THE CHAIR**